

"For from the rising of the sun even to the going down of the same My Name SHALL BE GREAT AMONG THE NATIONS"



## Therismos Kairos Mission

*"Only one life till soon past only what's done in Christ will last And when I am dying how glad I shall be if the lamp of my life was been burned out for Thee"*

*"He is no fool who gives what he cannot keep, to gain what he cannot lose!" Jim Elliot*

PRESENT - MOBILIZE - EQUIP - ALERT - EXHORT - SUPPLY - IMPACT: TO EVANGELISE THE WORLD - TO EQUIP BELIEVERS

# How to Testify for God

*(Remark by Charles G Finney)*

It is unreasonable for professors of religion to wonder at the thoughtlessness of sinners. Everything considered, the carelessness of sinners is not wonderful. We are affected by testimony and only by that testimony which is received to our minds. Sinners are so taken up with business, pleasure, and the things of the world, that they will not examine the Bible to find what religion is.

Their feelings are excited only on worldly subjects, because these only are brought into warm contact with their minds. Therefore, the things of the world make a strong impression on them. But there is so little to make an impression on their minds in respect to eternity, and to bring the things of religion home to them, that they do not feel on the subject.

**If they examined the subject, they would feel. But they do not examine it, nor think upon it, nor care for it. And they never will, unless God's witnesses rise up and testify.**

But inasmuch as the great body of Christians, in fact, live so as to testify on the other side by their conduct, how can we expect that sinners will feel correctly on the subject? Nearly all the testimony and all the influence that comes to their minds tends to make them feel the other way. **God has left His cause here before the human race, and left His witnesses to testify on His behalf, and behold they all turn round and testify the other way!** Is it any wonder that sinners are careless?

We see why it is that preaching does so little good, and how it is that so many sinners get hardened!

Sinners who live under the preaching of the Gospel are often supposed to be hardened; but only let the churches wake up and act consistently, and they will begin to feel.

**If the churches were to live one week as if they believed the Bible, sinners would melt down before them.**

*It is evident that the standard of Christian living must be raised or the world will never be converted. If we had as many church members now as there are families, scattered all over the world, and a minister to every five hundred souls, and every child in a*

*Present - Mobilize - Equip - Alert - Exhort - Supply - Impact: To Evangelize the World To Equip Believers*

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Sabbath-school, and every young person in a Bible class, you would have all the machinery you want; *but if the churches would contradict the truth by their lives, it would never produce a revival.*

They will never have a revival in any place, while the whole church in effect, testify against the minister. ***Often it is the case that where there is the most preaching, there is the least religion, because the church contradict the preaching.*** I never knew means fail of a revival, where Christians lived consistently.

- ⇒ One of the first things is to raise the standard of religion, so as to embody and hang out in the sight of all men, the truth of the Gospel.

Unless ministers can get the churches to wake up, and act as if religion were true, and back their testimony by their lives, in vain will they attempt to promote a revival.

Many churches are depending on their minister to do everything. When he preaches, they will say, "What a great sermon that was. He's an excellent minister. Such preaching must do good. We shall have a revival soon, I do not doubt." **And all the while they are contradicting the preaching by their lives. I tell you, if they are depending on preaching alone to carry on the work, they must fail.**

If Jesus Christ were to come down and preach, and the churches contradict it, He would fail. It has been tried once. Let an apostle rise from the dead, or an angel come down from heaven, and preach, without the churches to witness for God, and it would have no effect. The novelty might produce a certain kind of effect for a time, but as soon as the novelty was gone the preaching would have no saving effect, **while contradicted by the witnesses.**

Every Christian makes an impression by his conduct, and witnesses either for the one side or the other. His looks, dress, and whole demeanor, make a constant impression on the one side or the other. He cannot help testifying for or against religion. He is either gathering with Christ, or scattering abroad. **At every step you tread on cords which will vibrate to all eternity.** Every time you move, you touch keys whose sound will re-echo over all the hills and dales of heaven, and through all the dark caverns of Hell. In every movement of your lives you are exerting a tremendous influence which will tell on the immortal interests of souls all around you. **Are you asleep while all your conduct is exerting such an influence?**

Are you going to walk in the street Take care how you dress. What is that on your head? What does that gaudy ribbon, and those ornaments upon your dress, say, to everyone who meets you? They make the impression that you wish to be thought pretty. Take care! You might as well write on your clothes: "There is no truth in religion. Give me dress; give me fashion, and I am happy."

The world understands this testimony as you walk the streets. You are "*living epistles, known and read of all men.*" If you show pride, levity, bad temper, and the like, it is like tearing open the wounds of the Saviour. How Christ might weep to see the professors of religion going about, hanging up His cause to contempt at the corners of the streets. Only "let the women adorn themselves in modest apparel, with shamefacedness and sobriety, not with broidered hair, or gold or pearls, or costly array, but—which becometh women professing godliness—with good works"

Only let them act consistently, and their conduct will tell on the world: heaven will rejoice and Hell groan at their influence.

But let them display vanity; try to be pretty; bow down to the goddess of fashion; fill their ears with ornaments, and their fingers with rings; let them put feathers in their hats and clasps upon their arms, and lace themselves up until they can hardly breathe;

let them put on their "round tires, and walk mincing as they go"; and their influence is reversed: heaven puts on the robes of mourning, and Hell may hold a jubilee.

It is easy to see why revivals do not prevail in a great city. How can they? Just look at God's witnesses, and see what they are testifying to. *They seem to be agreed together to tempt the Spirit of the Lord, and to lie to the Holy Ghost. They make vows to God to consecrate themselves wholly to Him, and then bow down at the shrine of fashion, and wonder that there are no revivals. It would be more than a miracle to have a revival under such circumstances.*

How can a revival prevail in this church? Do you suppose that I have such a vain imagination of my own ability as to think that I can promote a revival by preaching over your heads, while you live on as you do? Do you not know that so far as your influence goes, **most of you are right in the way of a revival? Your spirit and manner produce an influence on the world against religion.** How shall the world believe religion, when the witnesses are not agreed among themselves? You contradict yourselves; you contradict one another; you contradict your minister; and the sum of the whole testimony is: there is no need to be holy!

Do you believe that the things I have been preaching are true, or do you think that they are the ravings of a disturbed mind? If they are true, **do you recognize the fact that they have reference to you?** You say, perhaps, "I wish some of the rich churches could hear this." Why, I am not preaching to them, I am preaching to you. My responsibility *is* to you, and my fruits must come from you.

What is the testimony on the leaf of the record which is now sealed for the judgment concerning this day? Have you manifested a sympathy with the Son of God, when His heart is bleeding in view of the desolations of Zion? Have your children, clerks, and servants seen it to be so? **Have they seen a solemnity in your countenance, and tears in your eyes, in view of perishing souls?**

Finally, God and all moral beings have great reason to complain of all this false testimony. There is ground to complain that God's witnesses turn and testify, point blank, against Him. **They declare by their conduct that there is no truth in the Gospel.** Heaven might weep and Hell rejoices to see this. Oh how guilty! **Here you are, going to the judgment, red all over with blood.** Sinners are to meet you there; those who have seen how you live, many of them already dead, and many others you will never see again. What an influence you have exerted!

Perhaps hundreds of souls will meet you in the judgment, and curse you for leading them to Hell, **by practically denying the truth of the Gospel!** What will become of this city, and of the world, when the churches are united in practically testifying that God is a liar? They testify by their lives, that if they make a profession of religion and live a moral life, that is religion enough. **Oh what a doctrine of devils is that!** It is enough to ruin the whole human race.

## *Bekering Bybelstudies in Afrikaans*

Ons het onlangs weer die ou bekering Bybelstudies weer beskikbaar gestel. Hierdie studies is baie effektief vir veral nuwe bekeerlinge en jong gereddes, Dit dek onder andere onderwerpe soos: inwonende sone, die doel en middel van die wet, bekering ensameer. Dit dek ook oor die noodsaaklikheid van bekering. Dit kan hier afgelaai word.



Studie 1  
A4 Artikel



Studie 2  
A4 Artikel



Studie 3  
A4 Artikel



Studie 4  
A4 Artikel

*Hierdie studie is in "pdf" format en kan as 'n boekie uitgeprint word. Dit is ook beskikbaar op "pdf" in artikel format (A4). Die boekie vorm is vir die wat weet hoe hulle "printer" se kop werk. Dit moet so uitgedruk word en weer op die agterkant van elke ooreenstemmende bladsy gedruk word! Die maklikste is maar die A4 artikel vorm!*

## Die Dominee se Seuntjie

Die dominee en sy elfjarige seuntjie het die gewoonte gehad om elke Sondagmiddag na kerk die dorp in te vaar en traktaatjies uit te deel met die evangelieboodskap op. Een Sondag kom die seun by Pa aan, toegewikkel in sy warmste klere: "Ek is reg pa!" Die dominee is effens uit die veld geslaan - dit is bitter koud en die reën kom af in emmers vol. "Nee Seun, ons kan nie vandag gaan nie - nie in hierdie eendeweër nie.." Teleurstelling is duidelik op die outjie se gesig te lees:

"Maar Pa .. gaan mense dan nie Hel toe as dit reën nie?"

"Kyk Seun, ek gaan beslis nie in sulke weer uit nie!"

"Maar mag ek dan maar gaan Pa? Asseblief Pappie."

Na dat die dominee goed oor die saak gedink het, gee hy vir sy seuntjie 'n pak traktaatjies om te gaan uitdeel, en opgewonde vaar die outjie alleen die sopnat strate in.

Daar was byna g'n siel te sien op straat nie, dus loop hy van deur tot deur en deel sy traktaatjies uit. Na twee ure se harde werk het hy nog net een traktaatjie oor. Sopnat gereën en bibberend van die snepende koue stap hy na 'n huis toe om sy laaste traktaatjie af te gee. Hy lui die klokke, maar niemand maak oop nie. Hy lui weer 'n slag, maar binne is dit doodstil. Dan druk hy die knoppie met méning, en lui en lui, maar binne gebeur absoluut niks.

Uiteindelik draai hy om om te loop, maar dit is asof 'n stemmetjie binne in hom vir hom sê om terug te gaan. Hy draai om, lui weer die klokke, en begin oman die deur te klop, en later te hamer met sy vuus. Dit is asof iets hom by daardie deur hou. Net toe hy wil moed opgee gaan die deurs stadig oop. 'n Ou tannie wat duidelik baie bedroef is vra vir hom of sy hom kan help met iets. Met ogies wat glinster en 'n glimlag van oor tot oor gee hy vir haar sy traktaatjie: "Ek is jammer ek het Tannie gepla, maar, maar ek wou net vir Tannie kom sê dat Jesus 'rêrag' vir Tannie lief is. Hier is my heel laaste traktaatjie vandag - daa rop vertel dit alles van Jesus en Sy groot liefde!" En daarmee gee hy vir haar die traktaatjie, draai om en hardloop huistoe.

Die volgende Sondagoggend staan die Dominee op die preeks toel. Sy oë gaan oor sy gemeente, en toe vra hy of daar dalk iemand is wat 'n getuenis het wat hy wil lewer voor die diens begin. Heel

agter in die kerk staan 'n ouerige dame op, haar gesig stralend.

"Niemand ken my in hierdie kerk nie," begin sy vertel, "want sien, voor verlede Sondag was ek nie 'n Christen nie, en ek was nog nooit in hierdie kerk nie." Die mense rek eintlik hulle nekke om hierdie vreemdelyng te sien. Sy begin haar verhaal vertel:

"My man is 'n paar jaar gelede dood, en toe los hy my stoksiel alleen op hierdie droewige aarde. Laas Sondag was dit 'n besonder koue, nat en mistroostige dag, en ek het net gevoel dat daar vir my absoluut niks hier oorbly om voor te leef nie. Ek het 'n stuk tou gevat en 'n stoel, en ek is op na die solder toe. Daar het ek op die stoel geklim, die tou om 'n balk vasgemaak en die ander punt om my nek. En daar staan ek, so bitterlik jammer vir myself. Ek het die einde van my paadjie bereik! Net toe ek wil spring, lui die deurklokkie - ek het my byna dood geskrik.. Ek het doodstil gestaan en gedink dat wie ookal die klokkie lui sou padgee.. maar hy het nie! Die gelui het al harder en dringender geword, en ek het begin wonder wie my deurklokkie so sou lui, want niemand het ooit vir my kom kuier nie. Naderhand het die gelui 'n geklop geword en naderhand het die persoon met sy vuiste teen die deur gehamer. Ek kon dit nie meer vat nie, en toe maak ek maar die tou los om te gaan kyk wie dit is."

"Ek kon my oë nie glo toe ek die deur oopmaak nie, want voor my het 'n seuntjie gestaan - sy gesiggie stralend soos 'n engel s'n. En daardie glimlag - ek kan dit skaars beskryf! En toe hy begin praat, is dit soos 'n engel wat met my praat: "Tannie", het hy gesê, "Tannie, ek kom net vir Tannie vertel dat Jesus vir Tannie 'rêrag' liefhet!" My hart wat so mors dood was het in my keel geklop. En toe gee hy vir my hierdie traktaatjie wat ek vashou."

"Toe hy weg is, vat ek die traktaatjie, en ek lees dit oor en oor - ek het elke woord daarin ingedrink. En toe stap ek op na die solder toe, en ek gaan haal die tou en die stoel, want toe was hulle nie meer nodig nie, want sien, ek is nou 'n Kind van die Koning. Julle kerk se adres was agter op die traktaatjie, en ek het net vanoggend gekom om te kom dankie sê vir die engel tje wat my lewe kom red het, en my gered het van die ewige verderf in die hel."

Teen daardie tyd was daar seker nie 'n enkele persoon in die kerk wat nie gesit en trane afvee het nie. Die dominee het van die preekstoel afgeklim en sy klein engel tje styf teen sy bors vasgedruk terwyl die trane vryelik oor sy wange loop. Daar is seker nie 'n gemeente wat 'n groter oomblik van glorie beleef het as hierdie een nie, of 'n pa wat meer vervul was met liefde en eerbetoen vir sy seun as hierdie een nie .. buiten Een: hierdie Vader het óók Sy Seun in die donker, koue wêreld ingestuur om die Boodskap van Redding aan die wêreld te bring. Sy Seun was verag, verwerp, gespot, geslaan en aan 'n kruis vasgespyker. En toe alles verby was, het Hy Sy Seun terug verwelkom en Hom op die troon laat sit om te regeer oor die heelal.

Daardie Seun bring vandag steeds hoop en redding vir die wêreld, maar hy vra vrywilligers soos eken jy om Sy boodskap met vreugde uit te dra aan mense wat verlore is.



## ***You May have a Native Preacher Substitute!***

*You May have a Native Preacher as your substitute on the missionary fields at a surprisingly small cost! From only a few Rands a day! Scores of women and men are proclaiming the gospel in various fields! Send your "substitute" today while you earn the money to support them! For more info write to [intoafrika@tkm.co.za](mailto:intoafrika@tkm.co.za).*

Send someone today!



## News from the Harvest

Pray with us, Work with us, Share with us!

### PROJECT: "INTO AFRICA"



*Africa will most probably be reached by Africans. This year we plan and work and pray to establish a Platform and basis in most Africa Countries through equipping, training and supporting natives to reach their generation for Christ. Overheads to sent missionaries into the various fields runs thousands of Rand. To sent for example one man to a little country like Ruanda, cost an average of R15 000 (\$1650) per month to cover his costs and expenses! You may think it extravagating but it is really cutting it to the bone! This money can be better implemented into equipping natives with what they need to preach the gospel and to train them and then support them in fulfilling their call of God in Christ! With all that is going on in the evangelical world, the time has come to return to principles that were laid down in the Word of God that were used by especially Paul in fulfilling his call in the great commission. From the "Pauline" methods we can clearly distinguish this very principle of letting natives reach their own generation for Christ so that "His Name SHALL BE GREAT AMONG THE NATIONS; and IN EVERY PLACE incense (prayer) shall be offered unto His Name, and a PURE OFFERING; for His Name SHALL BE GREAT AMONG THE HEATHEN..."*

*Even in South Africa with thousands of immigrants flowing into the country, locals should be equipped, trained, sent back and supported to reach their generation to Christ. The call is that "we shall be witnesses in Jerusalem in all Judea and Samaria..."*

*"and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8)*

*We need to fulfill this call starting with our very own "Jerusalem", then all Judea and then Samaria and to the uttermost parts of the earth! When you would look at Paul, his very strategy in evangelizing his generation, was first concentrated on his immediate location (Jerusalem) then he went to the cities around Jerusalem (in Judea) and then to those across the borders (Samaria) going so far as to reach to the "uttermost parts of the world!"*

*In Acts 1 :8 Jesus was laying down a very specific "plan" HOW they were to reach out with the gospel. This is a very basis for reaching the nations. From another standpoint - if someone is saved in Nigeria, then "Jerusalem" (not in truth but in principle) is his immediate area of service. Then from there he will reach to "Judea" his surrounding cities crossing his immediate environment and then "Samaria" crossing borders and*

*progressing to the ends of the earth. Today everyone wants to get involve in "foreign missions." If you were never involved with "local" missions then you cannot progress to "regions beyond" for that should be entered in as one progresses into fulfilling the call. It is almost like Joshua upon entering the Land of Canaan, it was taken step by step, city by city until it was completely possessed!*

*Now the call comes to you and me. How will they go if they are not "send?" You can become involve today by prayer support, financial support to equip, train and support natives to reach their generation and cities for Christ and their "Judea's" and their "Samaria's..." to the ends of this world! One of the very effectiveness of this project is that it is very cost effective! It doesn't cost much. The native is already established in his circumstances and with their simple life styles it cost them very little to reach others for Christ. (For some in Botswana now in rural villages it cost less than R800 per month to support a native missionary!) In this way you are becoming involved in world missions and are gathering in the last "sheaves" before the trumpet will sound and time shall be no more!*

*This is also a call to sacrificial living, because we are so "generous" toward our own ease and pleasure while thousands are dying without Christ! Many say they cannot give because they have none to give, but it is all truth that is relative to their own cause. They have nothing to give to the cause of Christ to be made known among every nation and tribe and tongue, but they give generous to their own cause to a life of ease and materialism. You will never give for the cause of Christ without becoming sacrificial in your spending and livelihood. There is a lot of things that you can do without and do with lesser, but many give if it does not cost them anything! If there is "something left" then they may give, but oh, "when last did we have a vacation" and even that becomes seized by this world! This attitude have to change because now is the time to learn to become content with the very least because of the time!*

*We have labourers that need your support!*

**START INVESTING IN THE SALVATION OF THE PEOPLE OF AFRICA TODAY!**

## **Open Air services**

*We are still busy with open air services in villages in Maubane and its surroundings. Pray for open hearts, open fields and fieldworkers in more and other villages in South Africa to go fearlessly into the fields and proclaim Jesus as Lord with only their Bibles in their hands filled with the Spirit of Christ and cry out: "thus sayeth the Lord!" Pray also for the salvation of sinners!*

## **Tent Meetings**

*Please pray for this ministry that is most effective in laying good solid foundations! Pray for open doors and hearts and the equipment to establish more tents in the fields!*

## **Street work**

*Street work is still the most effective way of reaching the lost. It can be likened in its difference to preaching as taking a bottle and fill the bottle in its singularity, while preaching is like pouring water over many bottles with the effect of only filling one here*

*and there and that with much less effectiveness as filling one. In its effect you can easily discern open and close bottles and concentrate on the open ones! One to one is still one of those ways to reach everyone in our reach. If you have listen to the message on "George Street" you will know what I am talking about! Most every Thursday nights we are busy in Hatfield Square to reach the lost for Christ. The Lord already blessed us with men and women who in spite of the strain of going a little bit late sometimes, to be involved in reaching others with the gospel of their salvation. Please pray for those that are involved in this work! Pray for Heinrich, Louis, Jaco, Naomi, Karien, Alicia, Cathy, and others that are involved from time to time!*

## **Outreaches – Botswana**

*We hope to establish a permanent or at least a short term base of two to three years in Botswana from where the outreaches can proceed from and from where we may plant and establish true worshippers and laborers for this field. We are now in the process of equipping believers to send them forth among their own people to reach them with the gospel.*

*Please pray with us in the planning and equipping of this endeavor that the Lord's Will and heart will be established and that He will open doors in government to obtain the necessary permits to establish this. With the project that we have launch this year we trust the Lord to send more fieldworkers into this field especially so that we may "strengthen the things which remain, that are ready to die..." (Rev 3:2)*

*We are also planning in dependence upon the Lord outreaches in the near future in which we will accommodate those who wish to join us on short term outreaches. There is a great need to make known the work of the Lord abroad and to give many the opportunity to experience the work first hand. Please pray with us for this great opportunity!*

## **Correspondence Course in Evangelism**

*We are still hosting the correspondence course in evangelism via email and even the post. Even if you had already done a course in evangelism, this course will be of great profit and help to everyone that are busy telling others of Christ or that wants to be equipped to share their faith effectively. This course deals with a foundational structure and is absolutely build upon Paul's admonition to Timothy in 1 Timothy 4:15-16:*

*"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."*

*You do not wake up one morning and know how to win souls. It is a life that has been prepared and entrusted with a stewardship to reach the lost for the glory of God! No one ever have become equipped and used by God without the truth of 2 Timothy 2:15:*

*"Study and be eager and do your utmost to present yourself to God approved (tested by trial), a workman who has no cause to be ashamed, correctly analyzing and accurately dividing [rightly handling and skilfully teaching] the Word of Truth." 2Timothy 2:15 Amp*

*This course is free. You work it through in your own time and pace. It equips you with the very "basics" you need to become effective not merely with the head but also from the heart! Your excuse are no longer valid, you can begin to become equipped today!*

**"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"** Proverbs 24:11-12

Click here for more information!

 [Register Here](#) 

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We pray that you may come to know the full blessing of the Gospel.  
TKMission team.

*Become involve in the harvest by: going, praying, sending, supporting!*