



Therismos Kairos Mission

"Only one life till soon past only what's done in Christ will last And when I am dying how glad I shall be if the lamp of my life was been burned out for Thee"

"He is no fool who gives what he cannot keep, to gain what he cannot lose!" Jim Elliot

TELL THEM of MY WAY

by Darrel Hymel

I had a dream the other night the judgment day was here,
It came in the twinkling of an eye, I had no time for fear.
I found myself in one great line, with men from every land,
Men from every race and age stood like grains of sand.
Christ held the book within his hands and God was on the throne,
He set about to judge each man, by the things which each had sown.
Then Christ took the book of life and read the names therein,
There were many that once were there but were blotted out by sin.
And I wondered if I'd find mine still for it had once been there,
Would my name be covered with stain, or would my name be bare?
I stood in fear before the throne and thought back on all my life,
How I fought to keep God's word and flee from sin and strife.
I never failed to read God's word, my love, it never died,
I taught my children right from wrong, I told them not to lie.
I never failed to worship God on Sunday and Wednesday night,
I often traveled many miles to hear a word of light.
I gave my goods to feed the poor and never ceased to pray,
I'd always kept my tongue in check until this very day.
So surely the Lord will know me and tell me to walk on in,
But Lord, please have mercy on all these lost in sin.
And as I thought, the crowd moved up, and I was fifth in line,
The men that stood before me were ready to pay their fine.
The first man stepped up to meet the Lord, and fell upon the floor,
Then I saw just who it was. It was the man next door.
Jesus took the book of life but could not find his name,
My neighbor said, "I have not heard." I knew I was to blame.
Next in line was Sister Anne who once in Christ had been,
Because I failed to admonish her, she continued in her sin.
Her name had once been written in the pages of that book,
But I never even took the time to see why she forsook.
Then a black man came before the throne, he had worked with me for years,
He knew his name would not be there and his eyes were filled with tears.
This man had never learned the truth and neither had his kin,
For I would not talk with them for the color of their skin.
And then the man before me I suddenly recognized,
And as he stepped before the throne he looked into my eyes.
He was my roommate from college days—he had been my greatest friend,
We'd always helped each other out, no matter what, through thick and thin.
But I never told him of the Lord -- it seemed so trivial then,
For we were young and had plenty of time to talk of God and sin.
And finally upon the judgment day, I meet with him once more,



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But now there's nothing I can say to open to him the door.

And now I stood before the Lord, my soul was filled with fright.

"Why hadn't I taken the time to teach them what was right!"

Again the Lord, he took the book and looked there for my name,

Where once had been a pure white page my brothers' blood now stained.

And then the Lord, he said to me,

"I've here one dark blot, You hid my name from all these men,

Depart, I know you not. You met them every day in life

And knew they were astray, But you never even cared enough

To tell them of my way."

"O God, may we never grow used to hearing the thud of Christ-less feet on the road to hell." W. P.

Nicholson

Bekering Bybelstudies in Afrikaans

Ons het onlangs weer die ou bekering Bybelstudies weer beskikbaar gestel. Hierdie studies is baie effektief vir veral nuwe bekeerlinge en jong gereddes, Dit dek onder andere onderwerpe soos: inwonende sone, die doel en middel van die wet, bekering ensameer. Dit dek ook oor die noodsaaklikheid van bekering. Dit kan hier afgelaai word.



Studie 1
A4 Artikel



Studie 2
A4 Artikel



Studie 3
A4 Artikel



Studie 4
A4 Artikel

Hierdie studie is in "pdf" format en kan as 'n boekie uitgeprint word. Dit is ook beskikbaar op "pdf" in artikel format (A4).



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FISHING: THEORY vs. PRACTICE

Jesus to you and me: "Follow me, and I will make you fishers of men" (Matthew 4:19).

Now it came to pass that a group existed that called themselves fishermen and there were many fish in the waters about them. In fact, the whole area was surrounded by streams and lakes and the fish were hungry. Week after week and month after month and year after year the group that called themselves 'fishermen' met in meetings and talked about those called to fish, the abundance of fish, and how we might go about fishing. Year after year they carefully defined what fishing meant, defended fishing as an occupation, and declared that fishing be the primary talk of fishermen. These fishermen built large beautiful buildings for local fishing headquarters and their plea was that everyone should be a fisherman and that everyone should fish. However, the one thing they did not do, they did not fish! In addition to meeting regularly these men determined to send out fishermen to places where there were many fish. This sending committee was headed by those who had great vision and had courage to speak about fishing and to promote the idea of fishing in far away streams and lakes held meetings to define fishing, to defend fishing, and to decide what new streams should be thought about. But the one thing the staff and the committee members did not do, they did not fish! Large, elaborate training centers were built whose original and primary purpose was to teach fishermen how to fish. Over the years courses were offered on the needs of the fish, the nature of the fish, how to find fish, and the psychological effects of fishing. Those who taught had doctorates in 'Fisheology'! But the teachers did not fish! They only taught about fishing.

Further, the fishermen built large printing houses to publish fishing guides. Presses were kept busy day and night to produce material solely devoted to fishing methods. A speakers' bureau was also organized to schedule special speakers on fishing. After one stirring meeting entitled 'The Necessity Of Fishing,' two young men left the meeting and actually went fishing and one of them actually caught two fish! He was honored for his great catch and was scheduled to appear at all the big meetings to tell how he did it. So he quit fishing in order to have time to tell his experiences to the other fishermen!

Now it is true that many of the fishermen sacrificed and put up with all kinds of difficulties. Some lived near the water and had to put up with the smell of dead fish. Some had to endure the ridicule of some who made fun of these fishermen's clubs because they claimed to be fishermen but they did not fish. And they wondered about those who thought it was of little use to attend meetings and talk about fishing. I mean, after all, were they not following the Master who said, "Come and I will make you fishers of men"? Imagine their chagrin when someone actually suggested that they were not really 'fishermen.' Yet it did make sense. Can we rightfully call a person a fisherman if year after year he never catches a fish?

Can a person really be following Jesus if he is not fishing?"



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SOME **HOT** ADVICE FOR **COLD** CHRISTIANS

A story is told of a man making his way across a mountain in a terrible blizzard. He became colder and weaker with each step. His body ached and became numb. He staggered and almost fell, but he plunged on in a daze. Again he stumbled, and failing to stop his fall this time, he said, "This is the end." But in falling, his hand struck the prostrate form of another man who had fallen in the storm. He arose to his knees and began to chafe the hands of the unconscious man and to rub his face until he revived.

He saved another's life, but in doing so he saved his own. The exercise kept life in his own body and both survived. How many Christians are there who are freezing to death spiritually? **How many who could save themselves by saving others?**

We are indeed **saved to save others**, and in doing that we save ourselves, or keep ourselves saved. We **are ministered to that we might minister to others**, and in ministering to others we are benefitted as much as they -- perhaps more so. Unless we have a desire to share the joy of salvation with others, it is doubtful that we have truly received that joy. Unless we are **truly concerned about the lost** and want them to have forgiveness, peace and hope, there is every reason to question our own condition. As Christians, we should be sowers who sow the Word of God in the hearts of men and women. As Christians, we should go out into the "streets and lanes of the city" and out into the "highways and hedges" and constrain lost souls to come to the feast of God's kingdom. Christians are those who come to Christ and learn of Him and who **then go and tell others of the Lamb of God.**

Jesus said to Peter, "...and when thou art converted, strengthen thy brethren." (Luke 22:32) Paul told Timothy, "...for in so doing, thou shall save thyself and them that hear thee" (I Timothy 4:16).



You May have a Native Preacher Substitute!

You May have a Native Preacher as your substitute on the missionary fields at a surprisingly small cost! From only a few Rands a day! Scores of women and men are proclaiming the gospel in various fields! Send your "substitute" today while you earn the money to support them! For more info write to intoafrica@tkm.co.za.

Send someone today!





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News from the Harvest

Pray with us, Work with us, Share with us!



"INTO AFRICA" PROJECT:



Africa will most probably be reached by Africans. This year we plan and work and pray to establish a Platform and basis in most Africa Countries through equipping, training and supporting natives to reach their generation for Christ. Overheads to sent missionaries into the various fields runs thousands of Rand. To sent for example one man to a little country like Ruanda, cost an average of R15 000 per month to cover his costs and expenses! You may think it extravagating but it is really cutting it to the bone! This money can be better implemented into equipping natives with what they need to preach the gospel and to train them and then support them in fulfilling their call of God in Christ! With all that is going on in the evangelical world, the time has come to return to principles that were laid down in the Word of God that were used by especially Paul in fulfilling his call in the great commission. From the "Pauline" methods we can clearly distinguish this very principle of letting natives reach their own generation for Christ so that "His Name SHALL BE GREAT AMONG THE NATIONS; and IN EVERY PLACE incense (prayer) shall be offered unto His Name, and a PURE OFFERING; for His Name SHALL BE GREAT AMONG THE HEATHEN..."

*Even here in South Africa with thousands of immigrants flowing into the country, locals should be equipped, trained, sent back and supported to reach their generation to Christ. The call is that **"we shall be witnesses in Jerusalem in all Judea and Samaria..."***

***"and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."** (Acts 1:8)*

We need to fulfill this call starting with our very own Jerusalem, then all Judea and then Samaria and to the uttermost parts of the earth! When you would look at Paul, his very strategy in evangelizing his generation, was first concentrated on his immediate location (Jerusalem) then he went to the cities around Jerusalem (in Judea) and then to those across the borders (Samaria) going so far as to reach to the "uttermost parts of the world!"

In Acts 1 :8 Jesus was laying down a very specific "plan" HOW they were to reach out with the gospel. This is a very basis for reaching the nations. From another standpoint if someone is saved in Nigeria, then "Jerusalem" (not in truth but in principle) is his immediate area of service. Then from there he will reach to "Judea" his surrounding cities crossing his immediate environment and then "Samaria" crossing borders and progressing to the ends of the earth. Today everyone wants to



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get involve in "foreign missions." If you were never involved with "local" missions then you cannot progress to "regions beyond" for that should be entered in as one progresses into fulfilling the call. It is almost like Joshua upon entering the Land of Canaan, it was taken step by step, city by city until it was completely possessed!

Now the call comes to you and me. How will they go if they are not "send?" You can become involve today by prayer support, financial support to equip, train and support natives to reach their generation and cities for Christ and their "Judea's" and their "Samaria's..." to the ends of this world! One of the very effectiveness of this project is that it is very cost effective! It doesn't cost much. The native is already established in his circumstances and with their simple life styles it cost them very little to reach others for Christ. (For some in Botswana now in rural villages it cost less than R800 per month to support a native missionary!) So you are becoming involved in world missions and are gathering in the last "sheaves" before the trumpet will sound and time shall be no more!

This is also a call to sacrificial living, because we are so "generous" toward our own ease and pleasure while thousands are dying without Christ! Many say they cannot give because they have none to give, but it is all truth that is relative to their own cause. They have nothing to give to the cause of Christ to be made known among every nation and tribe and tongue, but they give generous to their own cause to a life of ease and simplicity. You will never give for the cause of Christ without becoming sacrificial in your spending and livelihood. There is a lot of things that you can do without and do with lesser, but many give if it does not cost them anything! If there is "something left" then they may give, but oh, "when last did we have a vacation" and even that becomes usurps by this world! This attitude have to change because now is the time to learn to become content with the very least because of the time!

If you are African (Living in any African Land, Mozambique, Congo, Malawi, South Africa, etc, etc) and you want to become effective in reaching your nation for God become involve today, contact us and we will equip, train and SUPPORT you in your own sphere of service so that you may reach your generation for Christ!

Open Air services



We are still busy with open air services in villages in Maubane and its surroundings. Pray for open hearts, open fields and fieldworkers in more and other villages in South Africa to go fearlessly into the fields and proclaim Jesus as Lord with only their Bibles in their hands filled with the Spirit of Christ and cry out: "thus sayeth the Lord!" Pray also for the salvation of sinners!

Tent Meetings



Please pray for this ministry that is most effective in laying good solid foundations! Pray for open doors and the equipment to establish more tents in the fields!



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Street work



Street work is still the most effective way of reaching the lost. It can be likened in its difference to preaching as taking a bottle and fill the bottle in its singularity, while preaching is like pouring water over many bottles with the effect of only filling one here and there and that with much less effectiveness as filling one. In its effect you can easily discern open and close bottles and concentrate on the open ones!

*One to one is still one of those ways to reach everyone in our reach. If you have listen to the message on "**George Street**" you will know what I am talking about! Most every Thursday nights we are busy in Hatfield Square to reach the lost for Christ. The Lord already blessed us with men and women who in spite of the strain of going a little bit late sometimes, to be involved in reaching others with the gospel of their salvation. Please pray for those that are involved in this work! Pray for Heinrich, Louis, Jaco, Naomi, Karien, Alicia, Cathy, and others that are involved from time to time!*

Outreaches – Botswana



We hope to establish a permanent or at least a short term base of two to three years in Botswana from where the outreaches can proceed from and from where we may plant and establish true worshippers and laborers for this field. We are now in the process of equipping believers to send them forth among their own people to reach them with the gospel.

Please pray with us in the planning endeavor that the Lord's Will and established and that He will open obtain the necessary permits to project that we have launch this year send more fieldworkers into this field especially so that we may "strengthen the things which remain, that are ready to die..." (Rev 3:2)



and equipping of this heart will be doors in government to establish this. With the we trust the Lord to

Correspondence Course in Evangelism



We are still hosting the correspondence course in evangelism via email and even the post. Even if you had already done a course in evangelism, this course will be of great profit and help to everyone that are busy telling others of Christ or that wants to be equipped to share their faith effectively. This course deals with a foundational structure and is absolutely build upon Paul's admonition to Timothy in 1 Timothy 4:15-16:



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"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

You do not wake up one morning and know how to win souls. It is a life that has been prepared and entrusted with a stewardship to reach the lost for the glory of God! No one ever have become equipped and used by God without the truth of 2 Timothy 2:15:

**"GOD SEEKS MEN
WITH GREAT HEARTS -
GREAT MINDS ARE NOT
ENOUGH"**

"Study and be eager and do your utmost to present yourself to God approved (tested by trial), a workman who has no cause to be ashamed, correctly analyzing and accurately dividing [rightly handling and skilfully teaching] the Word of Truth." 2Timothy 2:15 Amp

This course is free. You work it through in your own time and pace. It equips you with the very "basics" you need to become effective not merely with the head but also from the heart! Your excuse are no longer valid, you can begin to become equipped today!

"If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?" Proverbs 24:11-12

Click here for more information!

 [Register Here](#) 

*We pray that you may come to know the full blessing of the Gospel.
TKMission team.*

***Present - Mobilize - Equip - Alert - Exhort - Supply - Impact
To Evangelise the World
To Equip Believers***

Become involve in the harvest by: going, praying, sending, supporting!

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